#### Greetings!,

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## May 2019 E-Newsletter

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**Farmers Markets** 

Bike Events: Rodeos, Ribbon-Cutting, Mayor's Ride

Wilkin County T21 Public Hearing

Pelican Rapids Public Input Meeting

**Greencorps Update / Application** 

Spring is here, and summer is coming, which means area Farmers Markets are opening! See details below for locations, hours, and starting dates for each market.



More great bike events coming up!

- 1 Henning C.H.A.T. Bike Rodeo, Tuesday May 14 from 5-7 pm
  - 2 Fergus Falls Library Bike Rack Ribbon Cutting & Mayor's Bike Ride

https://www.facebook.com/events/405202800298423/

This event will consist of a brief presentation by the artists, a few remarks from Mayor Ben Schierer, and a short ride around downtown to visit the sculptural bike racks.

3 - Safety Saturday and Bike Rodeo - Ottertail, Saturday June 8

See flyers below for more details.



# You Are Invited!

5th Annual

# Henning C.H.A.T.

RIKE RODEO

TUESDAY, MAY 14TH 5PM - 7PM HENNING LANDMARK CENTER

Rider Safety Tips Helmet Fittings & Giveaways Bike Inspection & Bike Course





# WIN ONE OF 8 BIKES TO BE GIVEN AWAY

## **Thank Our Sponsors:**

First National Bank Henning PD Henning CHAT Henning Landmark Center PartnerSHIP 4 Health Henning Lions Henning HOPE Safe Kids BOLL Realty Tri County Health Care ARVIG







# SAFETY SATURDAY

JUNE 8, 2019

#### OTTERTAIL OPERATIONS CENTER

NOON - 5 P.M.

VALUABLE SEMINARS, HEALTH AND SAFETY RELATED EXHIBITS AND RARE OPPORTUNITY TO SEE OTTER TAIL COUNTY OPERATIONS CENTER IN OTTERTAIL CITY

#### SEMINAR SCHEDULE

12 – 1 P.M. PERSONAL SAFETY AND SEXUAL EXPLOITATION AND WHAT YOU NEED TO KNOW. INCLUDES IN-PERSON AND ON LINE RISKS. (Regional Youth Advocate, Someplace Safe)

1:15 - 2:15 P.M. COMPUTER SAFETY. PROTECTING YOURSELF FROM COMPUTER HACKS, ETC. (Arvig IT Dept.)

2:30 – 3:30 P.M. WOMEN'S SELF DEFENSE CLASS. (Ottertail Co. Sheriff's Dept.)

3:45 – 4:45P.M. WEATHER ALERT. SEVERE WEATHER SAFETY. (Ottertail Co. Emergency Coordinator)



Patrol

Crime scene Tech.

#### **DEMONSTRATIONS - DISPLAYS - EXHIBITS**

Investigations Detention Dispatch

Citizens Academy Water Patrol Dive Team

Ottertail Posse Ottertail Fire K-9 Patrol Drone

Robot Command Bus DWI Court AIS

Robot Command Bus DWI Court AIS
Safe Comm. Assn. LREC Electric Safety Perham Health SWAT

Tri-County Health Henning Ambulance

BIKE RODEO: 3-4 P.M.

FREE HOTDOGS, CHIPS, DRINK, (UNTIL THEY'RE GONE)
ENTER DRAWING TO WIN: "BUCKET OF PREPARDNESS"

RAIN LOCATION: INSIDE OPERATIONS CENTER





Wilkin County Tobacco 21 Public Hearing

The Wilkin County Board of Commissioners will be hosting a public hearing for the

proposed Tobacco 21 ordinance.

June 11, 2019 8am

Location:
Wilkin County Courthouse
300 South 5th Street
Breckenridge, MN 56520

#### The proposed ordinance will:

- 1. Prohibit the provision of tobacco, tobacco products, tobacco-related devices, electronic delivery devices, and nicotine or lobelia delivery devices to a person under the age of 21.
- 2. Require verification that the person is at least 21 years of age prior to distributing a product.
- 3. Require clearly visible notice of the county minimum legal sales age to be posted at the location where products are available for purchase.

#### Want to share your opinion on the ordinance? Consider:

- 1. Being present at one of the upcoming public hearings
- 2. Talking to your circle of family and friends
- 3. Sending a letter to your County Commissioners
- 4. Speaking at one of the public hearings

For more information and/or a free t-shirt, contact Jason McCoy at Jason.mccoy@co.clay.mn.us or 218-299-7180

We would like your input on making Highways 59 & 108 in Pelican Rapids more pedestrian-friendly, bicycle-friendly, and handicapped-accessible!

PartnerSHIP 4 Health, SRF, MnDOT, and the City of Pelican Rapids are working on concept plans for improvements to Highways 59 & 108 as part of MnDOT's reconstruction project in 2024!

Please join us!

#### Pelican Rapids Highways 59 and 108

Public Input Meeting
Thursday, May 23rd, 7:00pm Lake Region Electric Coop

#### Pelican Rapids Autopistas 59 & 108

Reunión abierta al público Jueves, 23 de Mayo, 7:00pm Lake Region Electric Coop

#### Wadooyin 59 iyo 108 ee Pelican Rapids

Shirka Talooyinka Dadweeynaha Maalinta Khamiista 23ka bisha maajo, 7:00 fiidnima Lake Region Electric Coop.

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### Please join us!





To request an ASL or foreign language interpreter, or other reasonable accommodation, contact Janet Miller at 651-366-4720 or 1-800-657-3774 (Greater Minnesota), 711 or 1-800-627-3529 (Minnesota Relay). You also may send an email to <a href="mailto:ADArequest.dot@state.mn.us">ADArequest.dot@state.mn.us</a>.

Please request at least one week in advance, if possible.



Scott Schwandt, our MN GreenCorps member, spent the weekend serving at the Detroit Lakes and Fergus Falls bike rodeos. He pumped tires and fitted helmets for kids who were looking to have fun and learn traffic safety skills. This year the bike rodeos got the highest turnout we have seen, and we are looking forward to a summer full of events like these ones.



Minnesota Pollution Control Agency is excited to announce that the Minnesota GreenCorps member application for the 2019-2020 program year is officially open! Applications are being accepted until June 17.

#### Interested applicants should go

to <a href="www.pca.state.mn.us/mngreencorps">www.pca.state.mn.us/mngreencorps</a> to learn more about the program and apply online. The guidance document and project summaries document are available on their website along with a link to the member application. Please direct applicant questions to mngreencorps.pca@state.mn.us.

Minnesota GreenCorps Application Information

#### Like and Review PartnerSHIP 4 Health on Facebook

Have you checked out our Facebook page? It's a great way to learn more about PartnerSHIP 4 Health's work across Becker, Clay, Otter Tail, and Wilkin Counties. Like what we do? Leave a review to help others find out who we are!



PartnerSHIP 4 Health (PS4H) is part of Becker, Clay, Otter Tail, and Wilkin County public health and is supported by the Minnesota Department of Health through the Statewide Health Improvement Partnership (SHIP). To learn more about SHIP and its work across the state, click the logo to the right.



PartnerSHIP 4 Health | www.partnership4health.org

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